

# PART OF SECTION 29, T. 7 N., R. 1 W., S. L. B. & M. **LARSON PARK SUBDIVISION**

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## PHASE I

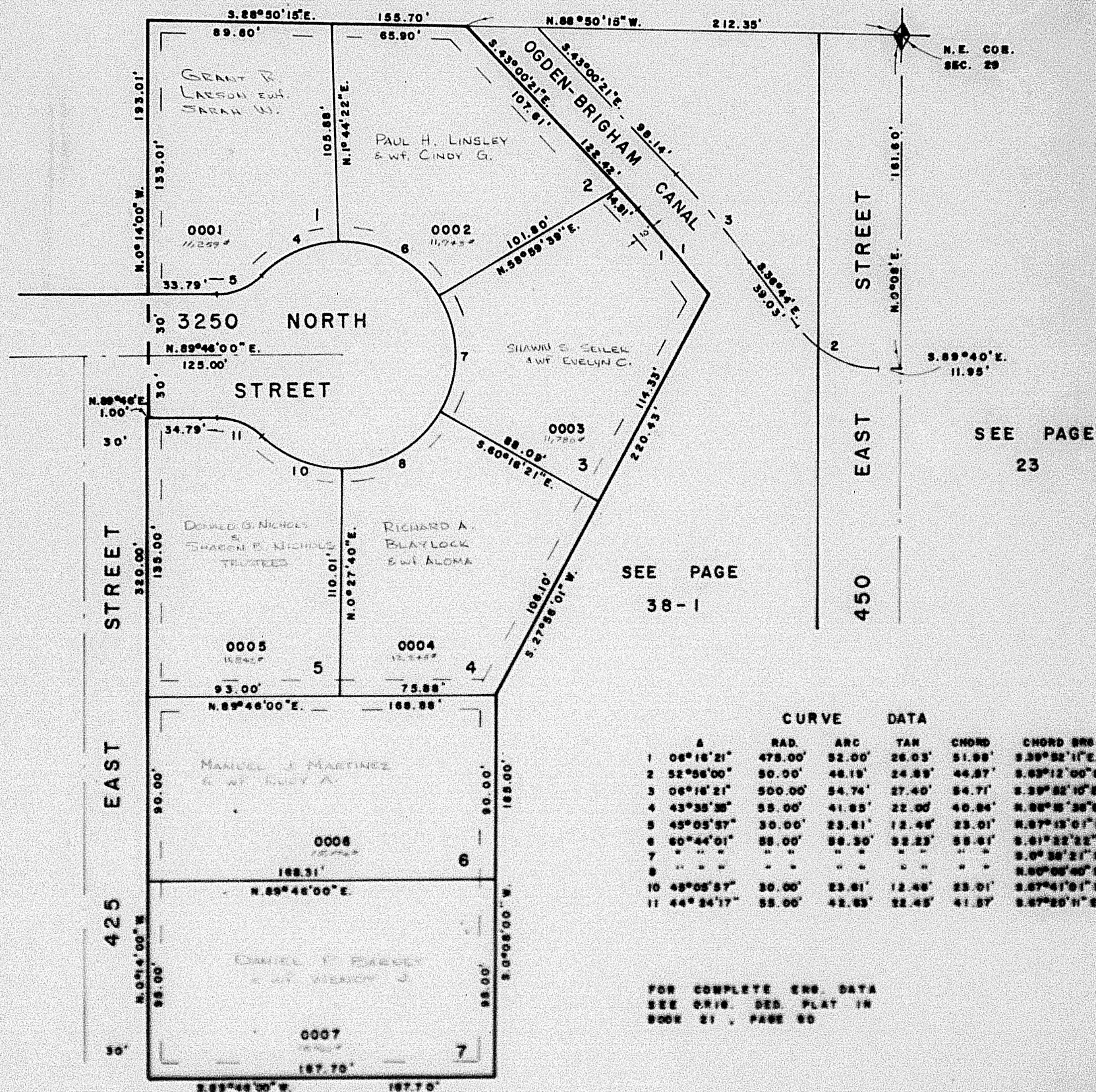
IN NORTH OGDEN CITY

SCALE 1" = 40'

TAXING UNIT 10

PREFIX 17-133

SEE BOOK 16, PAGE 37-2



SEE PAGE 41

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| CURVE DATA   |         |        |        |        |               |
|--------------|---------|--------|--------|--------|---------------|
| A            | RAD.    | ARC    | TAN    | CHORD  | CHORD BEG.    |
| 1 06°18'21"  | 475.00' | 52.00' | 26.03' | 51.99' | 5.39°52'11"E. |
| 2 52°56'00"  | 50.00'  | 46.15' | 24.55' | 44.57' | 5.63°12'00"E. |
| 3 06°18'21"  | 500.00' | 54.74' | 27.40' | 54.71' | 5.39°52'10"E. |
| 4 43°35'35"  | 55.00'  | 41.55' | 22.00' | 40.84' | 9.86°45'36"E. |
| 5 45°05'57"  | 30.00'  | 25.81' | 12.45' | 25.01' | 9.87°45'01"E. |
| 6 60°44'01"  | 55.00'  | 58.30' | 32.25' | 55.61' | 5.61°22'22"E. |
| 7 " " "      | " " "   | " " "  | " " "  | " " "  | 5.6°58'21"E.  |
| 8 " " "      | " " "   | " " "  | " " "  | " " "  | 5.60°00'40"E. |
| 10 45°05'57" | 30.00'  | 25.81' | 12.45' | 25.01' | 5.67°45'01"E. |
| 11 44°24'17" | 55.00'  | 42.65' | 22.45' | 41.57' | 5.67°20'11"E. |

FOR COMPLETE ENG. DATA  
 SEE ORIG. DES. PLAT IN  
 BOOK 21, PAGE 60

SEE PAGE 38-1

W.F.A. 9-78